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|  |  |  |  |  |  |  |  |
|  |  | **NOTICE OF MEETING** | | | |  |  |
|  | NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF | | | | | | |
|  | CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE | | | | | | |
|  | **WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL** | | | | | | |
|  |
|  |  | | | | | | |
|  | WILL BE HELD AT | | **6:00** | **o'clock** | **P.** | **M.** |  |
|  | ON | **Tuesday, September 20, 2022** | | | |  |  |
|  | LOCATION OF MEETING | |  | **ZOOM MEETING VIA: WHITMAN-HANSON REGIONAL HIGH SCHOOL** | | | |
|  |  |  |  | **600 FRANKLIN STREET, WHITMAN** | | |  |
|  | (full description of location - street address, hall, office and building) | | | | | | |
|  | IN THE TOWN OF WHITMAN MASSACHUSETTS | | | | | | |
|  | (signed by) |  |  |  |  | EXEC. ASST. TO SUPT. | |
|  |  | (Signature & Title) | | | | | |
|  | (for) | Special Education Parent Advisory (Student Services) | | | | | |
|  |  | (Title of board, committee, commission, etc.) | | | | | |
|  | Date |  |  | | | | |
|  |  | (month day year) | | | | | |

ZOOM MEETING INFORMATION:

Meeting code: 534 089 0433

Passcode: 681724

AGENDA:

1. 6:00-6:30 Parent Social/Collaboration time
2. 6:30-7:00 Introduction and Q&A with new Whitman Middle School Principal Brandon Frost
3. 7:00-8:00 Introduction and Q&A with the new Director of Special Education Michael Losche M.Ed CAGS

Posting Date and Meeting Number (by Clerk):

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